

GREAT LAKES BRIDGE CLUB, Inc

Minutes of monthly Committee Meeting held on Thursday 9 July 2026 at the Clubhouse

The President Uve Anderson declared the meeting open @ 1.06pm

PRESENT Uve Anderson, Wendy Edwards (scribe), Bronwyn Williams, Anne McKay, Carmel Pike, Barbara Richardson, Toni Alexander, Jennifer Turville

APOLOGIES Sylvia Goodwin, Denise Marr, Sharon Bull, Lynn Mooney

The Minutes of the previous meeting had been circulated and read and were confirmed as a true and accurate record. Moved: Toni Alexander, Seconded: Barbara Richardson, Carried. These minutes are now available on the Club's website (under Publications) and on the noticeboard at the Club.

BUSINESS ARISING FROM PREVIOUS MINUTES

Rust on the window frames was looked at but found they did not require a paint at this time.

A quote for carpark line markings is being organised and will be sent to the Arts Society and then on to us.

CORRESPONDENCE IN:

Email from MidCoast Council (Belinda Holmes) dated 19 June 2026 acknowledging receipt of Public Liability Certificate.

CORRESPONDENCE OUT: Nil

PRESIDENT'S REPORT / MAINTENANCE OFFICER'S REPORT

Uve had contacted Council regarding water pooling in the pit and they had said they would need a job number for it and then the Council would proceed.

Laying of the carpet tiles had finished and a spare pack of tiles (10-12) had been given to the Club (at no charge). The key had not yet been returned.

TREASURER'S REPORT

The Treasurer reported that Year to Date figures for the Club up to 30 June 2026 was Income \$95,709.00 and Expenditure \$89,350.58. The Treasurer reported that the Club had a profit of \$6,358.24 for the 12 months to 30 June 2026. The Treasurer also informed us that it was not necessary to increase table fees (a motion that can be put forward at an AGM) and the Committee had agreed with this decision.

For the month of June there had been an increase in table fees due to the high attendance at bridge sessions. The Income for the month was \$7,574.67 and expenditure \$6,203.34. Big expense items purchased for the month were new Boards 396 @3.55 each and a new Hot Water Service (half being paid for by the Arts Society).

As per the Bank Statement the balance for 30 June 2026 was \$41,305.77. Capital Works Fund 1 and 2 remained the same at \$11,174.08 and \$11,232.35 respectively. The interest will be added to these accounts at the end of term.

The Treasurer's Report was presented and filed and is attached to these Minutes.

TOURNAMENT DIRECTOR'S REPORT

The Tournament Director's Report was unavailable.

MASTER POINTS SECRETARY'S REPORT

The Master Points Secretary reported that for the June quarter there had been 72.60 Green points and 35.34 Red points. The Comp Score system had to be reconfigured to take into account a median (not average) points score which had been a huge task, difficult to work out, but was now up and running.

There were five new rank promotions, Marlene Nash, Della Shilling, Vickie Pratt, Sue Gilmore and Phillip Hacket. Congratulations to our Members.

There were three new Members - Marg Fox, Simon Elderfield and Kirsten Hartley. Welcome to our new Members.

Many thanks to Barbara Richardson and Bronwyn Williams.

TRAINING OFFICER'S REPORT

The Training Officer's Report was unavailable.

GENERAL BUSINESS

Nominations had been received by the Secretary for all Committee Members - these forms are displayed on the Notice Board at the Club. It would be great if there were members available who could step in and fill in key roles if Committee Members were unable to fulfil their role.

A request for Members' Emergency Contact details was put to the Committee and it was agreed that if the Members wanted the Club to have their emergency details they could fill in the details on an Emergency Contact List which is located on the Notice Board. The Secretary will compile a List Alphabetically which would include the members' emergency numbers and other numbers such as Ambulance etc. An option will be added to the Membership Form for Emergency Contact details.

A computer person (ex-student) was being looked at to help the Club out with computer issues. This would basically be at a cost of \$132ph which included GST.

There were discussions on slow play, doubling, phones ringing during play and the cut-off point for Hi-Low players. It was decided to discuss these issues at the next Directors' Meeting.

A request for Sweet Pea Animal Rescue to run their Trivia Night on Saturday 25th July was confirmed.

The Committee would like to say a big Thank You to Carolyn Moore for carrying out the milk deliveries for the Bridge Club's morning and afternoon teas.

A torch will be purchased for the use of the Friday Night Bridge Group Members (there was a deal 2 for \$30) and Uve will keep the second one.

A suggestion to have a donation box where Members could donate pantry items was discussed and it was decided not to go ahead.

The next Committee Meeting will be held on Thursday 13 August 2026 @ 1pm.

The meeting concluded @ 2:06pm.